## AGENDA CONSERVATION COMMISSION MEETING JUNE 6, 2011 - 5:00 P.M. TOWN HALL ANNEX, COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF May 2, 2011\*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
  - 1. Election of Secretary
  - 2. Inland Wetland Agency Regulation Amendment Referral\*
  - 3. DEP Referral 1008 Groton Long Point Road\*
  - 4. DEP Referral UCONN Marine Sciences and Technology Center, 1080 Shennecossett Road\*
- V. REPORT OF CHAIRMAN
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: August 1, 2011

\* Enclosed